

Chorley Council



Council Papers

for consideration on

19 September 2006



www.chorley.gov.uk

Chief Executive's Office

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Date: 8 September 2006



Chief Executive: Donna Hall

Dear Councillor

COUNCIL - TUESDAY, 19TH SEPTEMBER 2006

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 19th September 2006 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 6)**

To confirm the minutes of the Council meeting held on 18 July 2006 as a correct record for signature by the Mayor (Copy enclosed)

4. **Mayoral Announcements**

5. **Town Hall Project - Expenditure**

The Executive Leader to report on the expenditure on the Town Hall Project

6. **Executive Cabinet**

a) **Housing Stock Transfer Update** (Pages 7 - 14)

Report enclosed

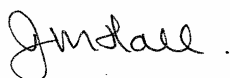
b) **Capital Programme 2006/07 - Monitoring Report** (Pages 15 - 34)

Report enclosed

Continued....

- c) Clean Neighbourhoods and Environment Act, 2005 - Adoption of Powers
(Pages 35 - 44)
Report enclosed
- d) Public Questions/Speaking at Council Meetings - Recommendations (Pages
45 - 50)
Report enclosed
- e) General Report (Pages 51 - 52)
Copy enclosed
7. **Development Control Committee (Pages 53 - 56)**
General Report (Copy enclosed)
8. **Licensing and Safety Committee and Statutory Licensing Committee (Pages 57
- 58)**
General Report (Copy enclosed)
9. **Overview and Scrutiny Committee and Panels (Pages 59 - 62)**
General Report (Copy enclosed)
10. **Appointments to Committees**
To appoint one Conservative Member on both the Licensing and Safety Committee
and the Statutory Licensing Committee to replace Councillor S Smith, who has
resigned from the membership of these two Committees.
11. **Appointment to Outside Bodies**
The Council is requested to appoint a representative to serve on each of the following
outside bodies:-
 - Chorley and District Neighbourhood Watch Association (Executive Member for
Streetscene, Neighbourhoods and Environment)
 - Lancashire Economic Partnership Forum (Executive Leader)
12. **Questions Asked under Council Procedure Rule 7 (if any)**
13. **To consider the Notices of Motion (if any) given in accordance with Council
procedure Rule 8**
14. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers.

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: